

A THEATER  
OF THE PLANE-  
TARY HOVRES FOR  
ALL DAYES OF THE  
YEA.R.

George.

1141 or 1142

Wherein may be gathered from the earth, vnder the Cœlestiall influences, divers sorts of hearbs, rootes, leaves, barkes, flowers, fruits, seedes, stones, animals, &c. for the use of Phylick: whereby both suddenly, and happily infirmities may be Cured.

The evils too are set downe, that happen, and are caused by the seuen Planets: The friendship and hatred betwixt them: the Sunne rising; and to finde the determinate houre of it.

A worke not onely curious and delightfull, but likewise necessary for Physitians, and all curious spirits.

Composed by George Simotta a Grecian, of Constanople, Spagirick Physician, to Monsieur, brother to his Majestie of France.

Translated out of Greeke, into French, and now into English, fitted to our Calculation.

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Signe of the White Lyon. 1631.



TO THE R I G H T  
Worshipfull Sir ROBERT AETON,  
Secretary to the Queenes most Excel-  
lent Maiestie.

S F R:

Here presume to pre-  
sent you with a small  
thing, which stands in  
neede of a Patron of  
such worth as your self,  
considering that both this time and  
place, are so much giuen to callumni-  
ate, eensure, and deprauue, euен the  
best of Works of what nature so euer.  
I craue your worthy Patronage, in re-  
spect it is a Stranger lately come from

A 3 France,



## The Epistle Dedicatore.

France, put into this English habite  
by one which was sometime yours; and  
sent thus into publique view by him,  
that by your daily and frequent fa-  
vours you haue made your, though un-  
worthy Servant,

GEORGE BAKER.

A

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# A THEATER OF THE PLANETARY HOVRES FOR ALL THE DAYES OF THE YEARE.



Is divine Majestie out of the  
inevacuable source of his  
uncreated wisedome, by his  
infinite providence, in the  
Creation of this great vni-  
verse, did establish all the  
creatures for his glory, and  
the benefit of men. In so  
much that the earth, his foo stoole, embellished  
with so many beautifull creatures, doth abound  
in plants, hearbs, trees, seedes, bakes, woods,  
gummes, iuices, mettals, mineralls, and demy-  
mineralls, All, as Moyses saith in the first of his  
Genesis, *Vt ijs subinde ad propulsandos morbos vi-ere-*  
*tur ab Adam propagata soboles*, That Adams proge-  
nie might vse them to preserue health: And the  
living creatures in so many severall kindes have  
peopled the Sea, filled the ayre, and inhabited  
the earth vnder the government of men, to whom,  
as

as to their Soveraignes, they ought to be as sub-  
jected: and the heavens, replenished with a thou-  
sand glittering lights, the cover of this lower  
world, by their motions and light, being gover-  
ned by the commandement of the supreame mo-  
ver, send downe their powers on men, by in-  
telligences moving; the opinions of sacred Theo-  
logians, as *Richardus* in his second booke, *Art. 3.*  
*qnest. 3.* and also *Saint Bonaventure*, and *Saint Tho-  
mas*, who will, that the highest or Empyreall hea-  
ven, doth infuse some effects into our lower  
earth. It is most certaine that the supreame Crea-  
tor hath ordained the heavens, as all the other  
creatures, not onely for mens present benefit, but  
for that to come; that if the heavens did not in-  
fuse on vs, it were enough to destroy that most  
great principle of our Religion. And *Damas.* in  
his 3. booke, *Chap. 22.* saith in this behalfe, *Im-  
possibile est aliquam substantiam experientem esse naturali  
operatione, usui hominum conferente, ergo &c.* It is  
impossible, that any substance can bee voyde of  
some naturall operation, conducing to the profit  
of men, therefore &c.

The Theologians gather from the heavens  
three sorts of influences appropriated to the three  
faculties of our immortall soule: The starric hea-  
ven, with all the first and wandring starres, powre  
their influences into the Vegetative; the Em-  
pyreall into the Reasonable; and the Christaline,  
or first mover, iufuse into the Sensitive; never-  
thelesse, none of these influences can force our li-  
berty,

berty, although the heavens send them the one  
by their motions, the others by their light, and  
the others by their vertue: So the Empyreall  
heaven, without moving its selfe, sendeth downe  
its vertue here belowe, notwithstanding that it  
be distant from vs so farre, that, according to *Beda*  
in his booke, *De imagine mundi*, from the earth  
to the firmament, there are three hundred thou-  
sand, one hundred and twenty five leagues. And  
from that, to the Empyreall heaven, are, ten hun-  
dred millions of leagues: But to say truth (it it  
be not by revelation from God) no certaine mea-  
sure can be determined. I conclude, *A maiore ad  
minus*, from the greater to the lesser, that, since  
the influences doe descend from such a height, by  
a more strong reason may they come from the  
heavens, that are neere vs; all which influences  
are not in the heavens by their nature, but by  
their effects, as the Astrologians say: If *Saturne*  
be colde, the cause proceedeth from his motion,  
which is slowe, and linging, and for that he is so  
farre distant from vs, and doth not end his course  
but in thirty yeares, according to the same *Beda*:  
Now, the other planets, that are of more speedy  
motion, and doe (as it were) with a swift, and ra-  
pid course, and in little time, make their Revolu-  
tion, are hot, and dry; as *Sol*, and *Mars*: But  
what availeth it vs to bring so farre fetcht rea-  
sons? Since that, so neare vs, these effects are de-  
clared vnto vs so evidently, in the foure ele-  
ments, in the living creatures, in the plants, in  
the

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the sea, in the ayre, in cutting, sawing, gathering, grafting, and over all the creatures : So that if man know not the reason of these things, hee ought to seeke it in the myracles of nature. To the end then, that every one may the better know, how to make vse of these operations, even in matter of Physick, they must chuse the dayes, the houres, the plants, vnder such favourable aspects, and agreeable influences of the Starres, as can, by their agreeable vertue, give health vnto the sicke ; for the Planets and fixed Starres, doe cause all infirmities : wherefore they must chuse the Planet, that is enemie to that Planet that brought forth that evill ; and so, by the contrary effect, put it away and dissolve it. Wherefore Arnalda of Villeneufe, in his booke, *De simplicibus medicina*, saith these words, *Ad hoc ut ipsa herbe, flores, radices, & semina, habeant singularem virtutem, & proprietatem ad morbos tollendos, sunt Colligenda secundum diversa signa Zodiaci, quia citius & facilius operantur in morbis.* Moreover, that the very hearbs, flowers, rootes, and seeds, may have a singular vertue, and quality to remove diseases, they are to be gathered according to the severall signes of the Zodiack, because so they doe more speedily and successfullly worke on diseases.

For which cause, first, I have thought good to set downe the Planets in order, and the infirmities that are caused by them.

Secondly, the certaine houre of the Sunnes rising every day in the yeare, to the end that you may

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may easily finde out the houre wherein you are to gather or take the plants, stones, or animals, to cure your infirmities.

Thirdly, I haue set downe too, the vnequall Planetary houre, as well of the day as of the night, whereby you may know certainly what Planet shall governe.

Fourthly, you have in like order, the friend-ship, and enmity of the Planets ; which are enemies amongst them ; that you may the more easily finde the Planet, enemie to it that shall cause the disease, and in the same houre that is governed by it, the infirmity may be cured.

Lastly, the cures of all vsuall diseases are set downe.

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## C H A P. I.

*What the infirmities and diseases are, which are caused by every of the Planets.*



Aturne governing, doth cause all cold diseases, as the Gowt in the feete, Leprosie, the Scab, the Palsie, Quartane Agues, the Drop-sie, Catarres, Diffluxions on the Lungs, Consumptions, Coughes, and the like cold and Melancholick infirmities.

Jupiter causeth the Cramp, stupidnesse, inflammation

mation of the lyuer, the head-ach, paines in the shoulders, the Squinance, Apoplexie, the *Cardiacapassio* or heart sicknesse, the bloody flux, and the like.

*Mars* caufeth burning Feavers, Impostumes, tertian, quotidian, and intermitting Agues, Saint *Antonies* fies, Carbuncles, Fistulaes, dissenteries, and the like hot diseases.

*Sol* caufeth defluxions and rheumes that fall on the eyes, coldnesse of the stomach, and lyver, swoun lings, red choller, the Catarre, blisters on the Matrice, and such other infirmities on the lower parts.

*Venus* caufeth the Scab, the French Pox, the Lienterick Flux, Passions and Suffocations of the Matrice, and all other diseases of the like nature.

*Mercurius* caufeth hoarcenesse, all passions of the senses, the falling sicknesse, common impediments of the tongue, and its passions, obstructions of the Gall, and all melancholick evils.

*Luna* caufeth the Palsey, the Chollick, the termes, the Dropsie, Phlegmatick impostumes, and all the infirmities that proceede from the obstruction of the veynes.

Now, to cure any of these infirmities infallibly, and not as some Physicians proceede, *Salvo semper iure calculi*, keeping still a iust account, it is requisite to make vse of Astrologie, & the aspects of the starres and of their influences, and that is to be vnderstood *in cura regulari*, in a regular cure, and

and not *coacta practica*, by forced practise. Wherefore in such a case, as *Hip.* in his fourth booke *Aphor. I.* willeth vs, *Medicari in valde acutis morbis eadem die si materia surget, tardari in his malum est*, To vse remedies in very sharpe diseases on the first day, if the matter abound; Delayes in these are dangerous. Yet *Menardus* in his Epistles in the like case saith, That, *posuimus lotium inspiciendum quam astra*, The vrine is rather to be looked into then the stars. But that is to be vnderstood, for letting of blood, and purging the body. But as concerning other locall or topicall remedies, it is requisite to obserue the Planetarye hours. And for this purpose, we must consider by what Planet the infirmity is caused, then take the hearbe, or flower, seedes, rootes, or such other things, in such an hour as shall be governed by the Planet, that is enemy to the cauer of the evill: *Quia contraria contrarijs curantur*. Contraries are cured by their contraries.

Now, for to know the certaine houre of such a Planet, you shall marke at what houre of that day the Sun shall rise, attributing ever the first houre of the Sun-rising, to the Planet that beares the name of that day: As, on Sunday the first houre shall be the houre of *Sol* or the Sun: On Monday the first houre, shall be the houre of *Luna* or the Moon: On Tues. the first houre, shal be the houre of *Mars*: On Wed. *Mercurie* governeth the first houre: On Thurs. *Jupiter*: Fridays first houre *Venus* ruleth: And on the first of Saturday *Saturne*.

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After the certaine knowledge of the Planet, that governeth the first houre of the Sunne-rising on every day, you must follow the naturall order of the Planets, attributing still the succeeding Planet to every succeeding houre. The naturall order of the Planets is this, *Saturnus, Iupiter, Mars, Sol, Venus, Mercurius, Luna.*

The Planet governour of each day in the weeke, is as followeth:

The dayes of the weeke,

Sunday,  
Monday,  
Tuesday,  
Wednesday,  
Thursday,  
Friday,  
Saturday.

The Planet gover.

*Sol,*  
*Luna,*  
*Mars,*  
*Mercurius,*  
*Iupiter,*  
*Venus,*  
*Saturnus.*

The dayes whereon it is dangerous  
to let blood.

January. 11. 14. 16. 21. 26. 30. July. 23. 26.

February. 26. 27. 28.

March. 26. 27. 28.

April. 15. 17. 25.

May. 17. 25. 30.

June. 18.

August. 28. 30.  
September. 25. 28.  
October. 16. 26.  
November. 25. 26.  
Decem. 16. 17. 21.

The

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The dayes whereon Phyfick being  
taken, doth not purge the body.

January. 19. 27.

February. 14. 26.

March. 13. 23.

April. 10.

May. 7. 17.

June. 04. 12.

July. 17. 20.

August. 34. 18.

September. 10. 17.

October. 8. 16.

November. 5. 13.

December. 2. 10.

The dayes whereon Phyfick provoketh  
Vomiting.

January. 1. 18. 24.

February. 14. 28.

March. 13. 22.

April. 10.

May. 7. 17.

June. 4. 11.

July. 17. 20.

August. 6. 7. 24.

September. 7. 23.

October. 1. 18. 27.

November. 15.

December. 4. 13.

CHAP.

## CHAP. II.

*At what hourre the Sunne riseth in every day of the yere.*



Iust must be vnderstood, that in every hourre are 60. minutes. Now for to declare this more briefly , you have heere set down the certaine hourre wherein on the 10. 20. and 30. day of every moneth the Sun doth rise. And if you would know the certaine minute of every the vnexpressed dayes ; divide the intermitted minutes proportionably to every of the dayes that are not mentioned.

*January.*

	<i>Hourres. Minutes.</i>	
The 10. day the Sunne riseth at	7	50
The 20.&c.	at	7 37
The 30.&c.	at	7 22

*February.*

	at	7	54
The 10.&c.	at	6	42
The 20.&c.	at	6	24

*March.**March.**Hourres. Minutes.*

The 10. day the Sunne riseth at	6	0
The 20.&c.	at	5 42
The 30.&c.	at	5 24

*April.*

The 10.&c.	at	5	0
The 20.&c.	at	4	44
The 30.&c.	at	4	48

*May.*

The 10.&c.	at	4	10
The 20.&c.	at	3	58
The 30.&c.	at	3	51

*June.*

The 10.&c.	at	3	47
The 20.&c.	at	3	48
The 30.&c.	at	3	53

*July.*

The 10.&c.	at	4	6
The 20.&c.	at	4	19
The 30.&c.	at	4	33

*August.*

The 10.&c.	at	4	55
The 20.&c.	at	5	12
The 30.&c.	at	5	30

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	Hours. Minutes.	
September.		
The 10. day the Sunne riseth at	5	54
The 20.&c.	at	6 12
The 30.&c.	at	6 30

October.

The 10.&c.	at	6	54
The 20.&c.	at	7	11
The 30.&c.	at	7	27

November.

The 10.&c.	at	7	50
The 20.&c.	at	8	2
The 30.&c.	at	8	2

December.

The 10.&c.	at	8	13
The 20.&c.	at	8	11
The 30.&c.	at	8	5

## CHAP. III.

The unequall Planetary hours of the day and night,  
Calculated according to the Ephimerides.

The hours of the day.

Sunday.	1	2	3	4	5	6
	Sol.	Venus.	Mercu.	Lun.	Satur.	Iupiter.
	7	8	9	10	11	12

Mars, Sol, Venus, Mer, Lun. Satur. Iupiter.  
Monday.

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	1	2	3	4	5	6
Monday.	Luna,	Satur.	Iupiter,	Mars,	Sol,	Venus.
	7	8	9	10	11	12
	Mercu.	Lun.	Satur.	Iupiter,	Mars,	Sol.
	1	2	3	4	5	6
Tuesday.	Mars.	Sol.	Venus.	Merch.	Luna.	Satur.
	7	8	9	10	11	12
	Iupit.	Mars.	Sol.	Venus.	Merchu.	Luna.
	1	2	3	4	5	6
Wednesday.	Merchu.	Lun.	Saturn.	Iupiter.	Mars,	Sol.
	7	8	9	10	11	12
	Venus.	Merchu.	Lun.	Satur.	Iupit.	Mars.
	1	2	3	4	5	6
Thursday.	Iupit.	Mars.	Sol.	Venus.	Merchu.	Luna.
	7	8	9	10	11	12
	Saturn.	Iupit.	Mars.	Sol.	Venus.	Merchu.
	1	2	3	4	5	6
Friday.	Venus.	Merchu.	Lun.	Satur.	Iupit.	Mars.
	7	8	9	10	11	12
	Sol.	Venus.	Merchu.	Luna.	Satur.	Iupit.
	1	2	3	4	5	6
Saturday.	Saturn.	Iupit.	Mars.	Sol.	Venus.	Merchu.
	7	8	9	10	11	12
	Luna.	Satur.	Iupiter.	Mars.	Sol.	Venus.

The hours of the night.

Sunday.	1	2	3	4	5	6
	Iupit.	Mars.	Sol.	Venus.	Merchu.	Luna.
	7	8	9	10.	11	12

Satur.

C 2 Monday

	1	2	3	4	5	6
Monday.	Venus.	Mercu.	Lun.	Satur.	Iupit.	Mars.
	7	8	9	10	11	12
	Sol.	Venus.	Mercu.	Luna.	Satur.	Iupit.
	1	2	3	4	5	6
Tuesday.	Saturn.	Iupit.	Mars.	Sol.	Venus.	Mercu.
	7	8	9	10	11	12
	Luna.	Satur.	Iupiter.	Mars.	Sol.	Venus.
	1	2	3	4	5	6
Wednesday.	Sol.	Venus.	Mercu.	Lun.	Satur.	Iupiter.
	7	8	9	10	11	12
	Mars.	Sol.	Venus.	Mercu.	Luna.	Satur.
	1	2	3	4	5	6
Thursday.	Luna.	Satur.	Iupiter.	Mars.	Sol.	Venus.
	7	8	9	10	11	12
	Mercu.	Lun.	Saturn.	Iupiter.	Mars.	Sol.
	1	2	3	4	5	6
Friday.	Mars.	Sol.	Venus.	Mer.	Lun.	Saturn.
	7	8	9	10	11	12
	Iupit.	Mars.	Sol.	Venus.	Mercu.	Luna.
	1	2	3	4	5	6
Saturday.	Mercu.	Lun.	Saturn.	Iupiter.	Mars.	Sol.
	7	8	9	10.	11	12
	Venus.	Mercu.	Lun.	Satur.	Iupit.	Mars.

Which

## C H A P. IIII.

Which are friendly Planets one to another.



Ol is a friend to Iupiter and Venus.

Luna is friendly to Iupiter, Venus, and Saturne.

Mars is a friend to Venus.

Mercury is friendly to Iupiter, Venus, and Saturne.

Iupiter is friendly to Sol, Luna, Mercury, Venus, and Saturne.

The Planets that are enemies  
one to another.

Sol is enemie to Mars, Mercury, and Luna.

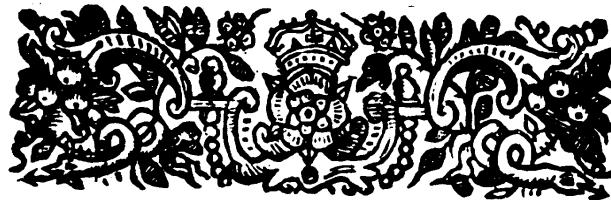
Luna is enemy to Mars and Mercurius.

Mars is enemie to Luna, Mercurie, and Saturne:  
but most to Sol and Iupiter.

Mercurie is enemie to Sol, Luna, and Mars.

Iupiter is enemie to Mars.

Venus is enemie to Saturne.



**Excellent and approved Secrets ;  
with the manner how , and when they  
are to be taken, and made, vnder the Influ-  
ences of the Starres, whereby the fol-  
lowing infirmities may in very shor-  
time be cured.**

**1. Against the headache.**

**P**upiter causeth this evill : Take the hearbe called Psilio or Fleabane , in the hour of Mars his enemie ; stampe it, and mingle it with vinegar, and apply it to the forehead.

**2. Against Frenzies or sharpe Fevers.**

These diseases are caused by Mars : Take therefore in the hour of Luna, Mercury, Saturne, Sol, or Jupiter his enemies, the milke of any heaft, except that of Goates ; boyle it, and with the skinne that swimmes above it , bathe all your head.

**3. To**

**3. To cure the Falling sicknesse.**

Mercury doth cause this evill : Wherefore in the hour of Sol, Luna, or Mars his enemies, you must get a Woolfe, and kill it in any of the aforesaid hours ; take the lights of it , and boyle them in red wine , adding thereto some Aromatick splices , and when they are sufficiently boyled, give them the Patient to eate , and hee shall be well.

**4. Against weaknesses and dimnesse  
in the eyes.**

Sol is the Author of these infirmities : Take in the hour of Mars, his enemie, the hearbe called Euphrasia, or Eyebright, beaten to powder, and mingle it with the yelk of an egge, or wine, and lay it on the eyes.

**5. To cure the waterings and fluxes  
in the eyes.**

Sol is the cause of this evill : Take therefore in the hour of Mars, his enemie , the flemie and gumminie substance of the Snaile, with which you shall mingle, Mirrh, Aloes, and Mastick, and then apply it to the temples of the head.

**6. To**

6. To take away Carnosities  
in the nose.

Saturne doth cause this evill : To cure which, in the houre of Mars his enemie, you must take the hearbe Dragon, and presse out the iuyce of it, and mingle it with the milke of wilde Fennell, and any sort of Gall, that yee may most conveniently come by : Then the powder of Nettle-seede, Southernwood, Hellebore, and Cypres: mingle all together, and let them be often snuffed vp into the nose , and it will infallibly cure it.

7. Against bleeding at the nose.

Saturne causeth this infirmity : Take in the houre of Mars his enemie, Balausti, or Pomegranate buds , and stampe them to powder , and mingle them with the white of an egge , and apply it to the nostrils.

8. Against paines and pushes in the eares.

Mercury causeth these: Take in the houre of Sol or Mars, his enemies, the flower of the Ivie; boyle it in oyle, and powre it in the eares, and it taketh away those paines.

9. Against

9. Against deafenesse, and bruisinges  
in the eares.

Mercury is Author hereof: Therefore in the houre of Sol or Mars his enemies , take a Hare, kill it, and wash the gall of it,with which yee shall mingle the powder of blacke Hellebore ; put it in the eares, and it cureth those infirmities.

10. To take away Blisters and bakes  
on the lips.

Mercury doth likewise cause these evills : Take therefore in the houre of Sol or Mars his enemies, Litarge of silver, Mirrh, Ginger, of each an equall quantity ; beate them into very fine powder, then with Virgine Wax,Honey, and ordinary Oyle , you shall make an Oyntment ; spread it on any fine cloath, and apply it to the lips.

11. To ease the paine of the  
Tooth-ache.

This evill too is caused by Mercury : Take in the houre of Sel, Luna, or Mars his enemies, two graines of the seede of Acace, of Opiam, Ioschiamum, of each two drachmes, mixe them with

with wine, and role them vp like Pills: hold one of these betwixt your teeth, and it will quickly asswage the paine.

12. *To make hollow or pained teeth to fall of themselves.*

*Mercury* is the causer of these: Take in the hour of *Sol*, *Luna*, or *Mars* his enemies, the branches of wilde Olives, boyle them in verjuice till it become as thick as honey; apply it to the tainted tooth, and it will cause it fall.

13. *To strengthen the teeth.*

This infirmity is caused by *Mercury*: Take in the hour of *Sol*, *Luna*, or *Mars* his enemies, the skinnes of Pomegranates, Ircos, burn'd Salt, of each two parts, of Gall two parts, of Mirrh one part; let them boyle in wine, with which wash your teeth often.

14. *To facilitate the growth of teeth in young children without danger of death.*

This evill is caused of *Mercury*: Take in the hour of *Sol*, *Luna*, or *Mars* his enemies, a Hare, kill it, take out the braines of it, boyle them, and rub the teeth often with them.

15. The

15. *The Squinace.*

*Jupiter* is Author of this evill: Take a Viper strangle it with a double threed, and in the houre of *Mars* his enemie bathe it in Rattes blood, which will cause the body of it to rise, then apply it to the necke, and it will cure it.

16. *To stop blood.*

*Saturne* causeth this evill: Take in the houre of *Mars* or *Venus* his enemies, Pomegranate buds, Hypocistis, and Verbascum or Mullet, stampe them, and presse out the iuice of them, and (as occasion shall require) administer to the Patient a spoonefull at a time, well mingled with Sugar.

17. *To helpe infirmities of the stomach.*

These are caused by *Sol*: You shall take in the houre of *Mars*, *Mercury* or *Luna* his enemies, the hearbe called Baulme, and Pimpernell, and eate fasting such quantity of them, as you shall please; for even whilst you doe it, it comforts the stomach, openeth obstructions, and strengtheneth the weakenes of the heart.

*18. To take away paines in  
the stomack.*

*Sol* causeth these paines ; Wherefore in the houre of *Mars*, *Mercury*, or *Luna*, his enemies, Take a Henne, kill it, and take out the little thinne skinne that is in the little belly of it, make it into powder, and give it to be drunke with wine. An excellent remedy.

*19. To cure inflamed  
livers.*

This evill is bred vnder *Jupiter* : Take in the houre of *Mars* his enemie, the hearb of the starry Thistle, presse out the juice, and give halfe a glasse full to be drunke at a time, and it will worke an admirable effect.

*20. Against the Dropſie.*

*Saturne* causeth this evill : Take in the houre of *Mars* or *Venus*, his enemies, a Pheasant, kill it, and give the diseased person two glassefulls of the bloud of it to drinke, and it will vadoubtely cure him.

*21. To cure the yellow  
Jaundize.*

*Mercury* doth cause this disease: Take in the houre of *Sol*, *Luna*, or *Mars*, his enemies, the seede of Rosemary , make it into powder, and mingle it with the juice of Pentasilion or Cinquefoyle , to what quantity shall please you, and it will cure it.

*22. To helpe obſtructions, and hard-  
neſſe in the Milt or  
Spleene.*

This disease doth *Luna* cause : Wherefore in the houre of *Mars* or *Mercury* her enemies, you shall take Bole Armoniack , dissolved in Vinegar , and drinke the weight of two drachmes of it at a time.

*23. The ſtone in the kidnies.*

*Saturne* causeth this evill: Take in the houre of *Mars*, or *Venus* his enemies, Pellitory of the wall , and give the juice thereof to be drunke with wine : it purgeth the kidnies, and will breake the ſtone.

*24. To helpe the difficulty in making  
of water.*

*Luna* causeth this infirmitie: Wherefore in the houre of *Mars* or *Mercury* her enemies, take the leaves and seedes of Trifolie, and the seede of Southernwood; boyle them in water, to which decoction adde a Spanish flye, without head, feete, or wings, beaten into powder, a culously full whereof being drunke, doth miraculoousely provoke Vrine.

*25. The stone in the bladder.*

*Luna* doth cause this disease: Take therefore in the houre of *Mars* or *Mercury* her enemies, some Scorpions, put them in a new earthen pot, that hath a narrow mouth, and set it in an Oven that is not too hot the space of six houres; then take them out, and stampe them small; and take one drachme at a time.

*26. To ease the paine of the  
Chollick.*

*Luna* causeth this evill: In the houre of *Mars* or *Mercury* her enemies, take the spriggs, and fruit of the Bay tree, beat them into powder, and give the Patient two drachmes of it to be

be drunke in Hypocras, and in effect it will take away the paine.

*27. The Bloudie-Flux or  
Dysenterie.*

This evill being caused by *Luna*, you must take in the houre of *Mars* or *Mercury* her enemies, Pomegranate buds, and Hypocistis, made into powder, and give two drachmes thereof to bee drunke in red wine, or Pome-Citerne water. *Probatum est.*

*28. Against difficulties in Child  
bearing.*

*Venus* being the causer of these impediments, in the houre of *Saturne* her enemie, you must take sweet Basill, beate it into powder, and give it to be drunke with good wine, and she will be delivered instantly.

*29. To provoke the tearmes and  
scondine, or after-  
birth.*

*Luna* causeth this infirmitie: Therefore in the houre of *Mars*, or *Mercury* her enemies, take Agrimonie, stampe it with the seedes of of Montaine Smallage, and administer two drachmes

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drachmes thereof to bee drunke in Mayden-haire water , and their desire shall bee accom- plished.

30. To stop the immoderate Flux of the  
searnes, and to contract the  
mouth of the Matrice.

This evill being caused by *Venus* , you  
must in the houre of *Saturne*, her enemy, take  
the middle skinne of the Chesnut , the skinne  
of a Pomegranate, pound them all very small,  
and in the wine of Quinces , administer one  
drachme to be drunk, as often as occasions shall  
require.

31. To helpe chops in  
the feete.

*Sol* causeth this : Take therefore in the houre  
of *Mars*, *Mercury* , or *Luna* his enemies, Cy-  
pris Nuits beate into powder , then mingle  
them with the juice of some sprigges , of the  
same tree, whil't they are greene, which being  
applied playster-wayes, taketh away all chops  
in the feete.

32. To cure the Hemoroides.

*Luna* Causing this evill: In the houre of  
*Mars*

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*Mars* or *Mercury* , her enemies, Swines bread  
must be layed to the fundament, and it cureth  
them.

33. To helpe all paines in  
the ioynts.

*Saturne* being the prime cause of these in-  
firmities ; In the houre of *Mars* or *Venus* his  
enemies , the diseased must take a Henne of  
four yeares olde , kill it, and fill it full of  
Wormewood, and let it boyle in three quarts  
of water , till the halfe the reof be consumed  
away, and with the remainder let him annoint  
the places affected.

34. Tertian Agues.

*Mars* doth cause this Feaver ; wherefore in  
the houre of *Luna* , *Mercury* , *Saturne* , *Sol* , and  
*Jupiter* his enemies, take the hearb called Cen-  
tury, made in powder, whereof you shall give  
the quantity of two drachmes to bee drunke  
fasting, in wine.

35. Quartane Agues.

This Feaver is caused of *Saturne* : take  
therefore in the houre of *Mars* or *Venus* his  
enemies , Mirrh, and Castoreum, of each a  
E drachme,

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drachme, made into powder, and give it to be drunk fasting with wine.

36. To take away all markes of the small Pox.

These *Mars* doth cause, wherefore in the houre of *Luna*, *Mercury*, *Saturne*, or *Jupiter*, his enemies, you must take Lytarge, the rootes of dry reedes, the meale of Chick Peason, the meale of Rice, and old Garlick, stampe all together, and mingle them with the oyle of sweet Almonds, Sheepes fewet melted; wherewith annoit your face, and let it remaine so all night, and in the morning wash it off with warme water.

37. To cure the Kings evill.

*Luna* doth cause this evill : Take in the houre of *Mars* or *Mercury*, Caper rootes, stamp them, and apply them plaister-wayes to the place affected.

38. To heale all wounds.

*Mars* being the causer of these evils; you must take in the houre of *Luna*, *Mercury*, *Saturne*, or *Jupiter*, the hearbe Savine beate into powder,

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powder, which being mingled with honey, and applied to the wounds, will heale them.

39. To cure the Scab and Leprosie.

These evils *Saturne* doth cause ; wherefore in the houre of *Mars* or *Venus* his enemies, take Ivie, boyle it, make a Bath of it, and bathe your whole body in it, and it taketh away the infirmity.

40. To take away all Cornes on the feete.

*Saturne* causing these evils ; Take in the houre of *Mars* or *Venus* his enemies, the bark of the Willow tree, burne it, and mingle the ashes thereof with very strong Vinegar, which plaister you shall lay on your Cornes, and it will eate them out by the roote.

41. For Cankers.

*Mars* causeth this evill, wherefore in the houre of *Luna*, *Saturne*, or *Jupiter*: take the branches of white Sage, and the rootes of Dragon, pressc out their juice, and mingle them with honey, and apply them to the evill.

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42. Against

## 42. Against Fistulae.

*Mars* being the causer hereof ; take in any of the houres afore-said of his enemies , the *Flower de lis* roote, make it into powder, mingle it with the powder of burn'd Oyster shells, and Swines seame, and apply it to the Fistula.

43. A preservative against the Gowt  
in the feete.

*Saturne* is causer of this evill : Take therefore in the houre of *Mars* or *Venus* the hearbe called Fetherfewle , stampe it, and mingle it with the yolke of an egge, and fryed in the fashion of a Tansie, which being eaten fasting, doth most surely preserue from the Gowt in the feete.

To know whether one that is sick  
shall live or die.

Divers are the judgements that some men give, whether a sicke person shall live or die ; But I will here set downe a present infallible signe, whereby every one may be assured, and give certaine judgement of it. Take a Nettle, and lay it in the Vrine of the diseased person, immediatly after he shall have made water, so that

that the water bee pure from any other minglings with it ; Then let the Nettle remaine therein the space of 24. houres ; and thereafter if the Nettle be found dry and withered, it is a signe of death ; but if it continue greene, it is a signe of life.

*An admirable Secret to preserue vs alwayes in health, often vsed by Charles the fifth.*

Take in the houre of *Sol*, who is Author of life, foure branches of Rue, nine Juniper seeds, a Walnut, a dry Figge, and a little salt, pound all together in a Morter, and every other morning eate a little of it fasting.

*FINIS.*

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